



ASPE-SN ENGINEERING SCHOLARSHIP - INFORMATION PACKAGE

This scholarship is provided by the local ASPE – Southern Nevada chapter to help young individuals further the advancement of the science of plumbing engineering, and the health, welfare, and safety of the public.

SCHOLARSHIP AWARD AMOUNT

The American Society of Plumbing Engineers – Southern Nevada Chapter will bestow a maximum of \$5,000 (U.S.) in scholarship monies to qualified applicants. Each scholarship winner will also be awarded one free year of ASPE-SN Membership.

ELIGIBILITY REQUIREMENTS

- 1) The eligible individual must be:
 - a) Enrolled, as of the application year, as a full-time student in a college, university/technical school; and
 - i) Maintained a minimum overall grade point average of 3.0 on a 4.0 grading scale; or its equivalent.
 - ii) Plans to attend a college, university or technical school on a full-time basis as of the fall or summer semester of the application year; and
 - iii) Is enrolled in a school or program of engineering.

OR

- 2) A senior high school student who:
 - a) Will graduate as of June of the application year; and
 - b) Has a minimum grade point average of 3.0 on a 4.0 grading scale; or its equivalent; and
 - c) Plans to matriculate into a college, university or technical school on a full-time basis (a minimum of 12 credit hours per semester) as of the fall or summer semester of the application year; and
 - d) Has been officially accepted by a college, university or technical school on a full-time basis as of the fall or summer semester of the application year; and
 - e) Plans to enroll in a school or program of engineering.

APPLICATION PROCESS

The official ASPE-Southern Nevada Scholarship Application package consists of six (6) Sections. All portions of the application package must be complete, accurate and legible. The Scholarship Selection Committee reserves the right to reject any and all applications.

The ASPE-Southern Nevada Board of Directors will make the final scholarship determination and awards based on the recommendations of the Scholarship Selection Committee and reserves the right to decline to award any scholarships in any application year.

The Scholarship will be awarded based on a blind panel selection process. All applications received by the American Society of Plumbing Engineers will be given a scholarship applicant number; all individual identifying information will be removed from the application and supporting forms and materials that are submitted. The ASPE-SN Scholarship Committee and the Board of Directors will receive only numbered applications and related supporting forms and materials.

APPLICATION FORMS:

1. Scholarship Application

The Scholarship application must be completed, signed by the applicant, and submitted no later than January 15th of the application year.

2. School Transcript

Each applicant must have an official high school, college, university or technical school transcript submitted directly to the Scholarship Selection Committee from the school. Official transcripts must include a definition of grade point assignment. Have transcripts submitted directly to: ASPE- Southern Nevada Engineering Scholarship Selection Committee: aspesouthernnevada.org.

3. References

Each applicant is required to have three (3) references. Each reference should attest to the character of the applicant and/or provide a recommendation regarding the future success of the applicant in the engineering profession and/or offer an endorsement regarding the suitability of the applicant for the scholarship.

4. Personal Activities and Community Involvement

Each applicant is required to submit a Personal Activities and Community Involvement statement which is included as part of the Application Package. The applicant is encouraged to list:

- A. Extracurricular activities (e.g., clubs and athletics)
- B. Community involvement (e.g., neighborhood involvement, local boards and commissions)
- C. Awards and certificates
- D. Work study programs
- E. College, university or technical school applicants may also include high school activities and awards.

5. Statement of Personal Achievement

A Statement of Personal Achievement should briefly describe yourself and why you believe you are a qualified candidate for this scholarship.

6. Essay of Interest

Please describe any Mechanical and/or Plumbing Engineering experience, what you intend to do with your education, and if/how your future career goals will be used in the Mechanical/Plumbing Engineering Industry

APPLICATION DEADLINE:

Scholarship application and all related forms, references and transcripts must be received by January 15, 2025
Completed applications and related forms should be sent to: aspesouthernnevada@gmail.com

SELECTION PROCESS AND GUIDELINE:

The Scholarship Selection Committee will consider each applicant's Scholarship Application Package and make its determination of final eligibility as follows:

- A. Only completed scholarship application packages with all necessary forms, statements and essays as well as, school transcripts and references received by the Committee, will be eligible for consideration.
- B. Only applicants with a minimum overall grade point average of 3.0 on a 4.0 grading scale, or its equivalent will be considered for a scholarship. The applicant's school transcript will be the basis for determining the applicant's eligibility.

The American Society of Plumbing Engineers' Board of Directors will make the final scholarship determination and awards based on the recommendations of the Scholarship Selection Committee.

SCHOLARSHIP AWARD DATE

The ASPE-SN Scholarship recipients will be announced in February of the application year.

All scholarship applicants will receive a final determination letter. Scholarship recipients will be contacted regarding payment of the scholarship award and will be required to provide a 3" x 5" picture to be used in any official announcement. (All submitted materials, including pictures, shall become the property of ASPE and will not be returned.)

The official presentation of the scholarship will be announced, in even-numbered years to the American Society of Plumbing Engineers membership at the February 2025 Membership Meeting.